

# The DIALog



A PUBLICATION OF THE DALLAS INTERGROUP ASSOCIATION (est. 1947)

Dallas Central Office | 6162 E Mockingbird Ln, Ste 213, Dallas TX 75214 | 214.887.6699 | www.aadallas.org | aa-help@aadallas.org

## From the Director:

I hope some of you had the opportunity to join the other 1800 members of AA in Houston for the recent Texas State Convention. Next year, the convention will be held in Fort Worth and hopefully we can get even more members to attend.

The next conference in Dallas will be the North Texas Roundup, August 16-18 at the Doubletree Hotel on Valley View. They have some great speakers coming and we will no doubt need a break from the heat by then.

After the North Texas Roundup, we will be celebrating the Dallas Intergroup Association/Central Office's 66th Anniversary on September 14 at the Northway Christian Church. Sandy B. is our speaker; Arthur S. will be on hand with a history of how AA came to Dallas; and we have a fun surprise planned to open the celebration. Because of the limited seating, we will be selling tickets to the event beginning the third week of June. We hope you will come join us for a celebration of AA in Dallas.

As usual, we need to add to our 12th step list and committee volunteers. If you are willing to talk to another alcoholic, give us a call and volunteer. We need members willing to call and, most importantly, actually get out in the Texas heat and go talk face to face with a potential member. It's up to all of us to make sure the hand of AA is always there. The Central Office cannot do this without you.

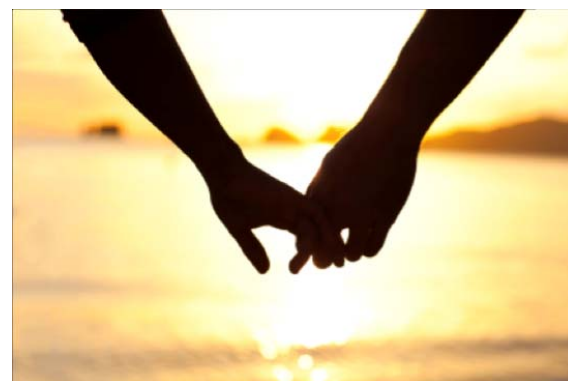
Have a great summer!  
- Janis R

## We found love in AA

by Janice S., Town North

We met in the early 90s, when we were both in recovery homes in California. The women's and men's homes were separate, but we would all get together to have a dance once a month. After seeing each other a few times, Jim asked me to dance. That was the beginning of a positive, healthy relationship for two alcoholics who had been married a combined total of five times.

Both Jim and I were in our 40s and felt confidently that we knew what we wanted. So, after nine and 10 months in recovery, respectively, we decided to move in together. Though discouraged by friends, family, and sponsors, we made it work.



I stuck to "what a good, sober relationship would look like for me" list (except for the "no smoking" clause) that I discussed with my sponsor, and allowed Jim to bring humor back into my life. Jim worked hard and helped put me through school. The most important things that we always adhered

(continued on page 7)

## Let's Have Some Fun this Summer

*The 30<sup>th</sup> Annual Crested Butte Mountain Conference* in Crested Butte, Colorado, July 28 – August 2, 2013, invites attendees to AA, Al-Anon, and Alateen discussion meetings, daily workshops, speaker meetings and children's activities.

Whitewater rafting, fly fishing, hiking, mountain biking, golf, tennis, and horseback riding are among the scheduled activities.

"Many families and teens from different parts of the country have met at the conference every summer for years,"



says Paula V., Kessler Group. "The candlelight meeting at the end of the week is very spiritual and life-changing things happen there."

Also celebrating its 30<sup>th</sup> year is the *Singles in Sobriety Vacation/Conference*, September 5-8 at Tanglewood Resort on Lake Texoma.

Attendees will have "a wonderful weekend of recovery and fun" that includes in-depth workshops, discussion and traditions meetings. Golf, picnics with picnic-style fun such as three-legged races and tug-o-wars, and dancing are some of the scheduled activities.



# The Inquiring AA Member by Rosanne G., DIAlog Reporter

## *How Do I Have Fun Today Now That I'm Sober?*



### **Connie M.-Rowlett**

I travel quite a bit. In fact, I'm getting ready to go to Korea. Before I got sober, I stayed in my home, never moved and didn't do much of anything.

After I stopped drinking, I traveled to Canada, Florida, Jamaica, and several places in the states.

I also started playing volleyball and street hockey.

At age 40, I started school — I had

never been to college. At age 50, I got my bachelor's degree and at 53 I got my master's. My life is so much better and fun since I stopped drinking.

### **Tony-Dallas North**

For fun, I ride motorcycles with a group of sober riders. Each Sunday morning we meet up, go to a meeting, get breakfast, and then go for a day-long ride. I never would have had this kind of fun and fellowship if I had kept drinking.

### **Mark P.-Duncanville**

I used to cycle before I got sober but I ended each long bike ride with too much drinking. Today I ride my bicycle long distances because it is great mental therapy and great exercise.

I no longer "celebrate" the end of a long ride with too much booze. And I have great fun by being present for family, friends and employer.

### **Brenda R.-Unity Denton**

To have fun, I do all the things I used to do but now I remember them. Now I remember conversations, movies, travel, where I left the car. It is great fun.

I am married to another member of the fellowship who has 36 years of so-

briety. Our marriage is fun. Sharing our sobriety is fun.

### **Carlos-Oak Cliff**

I am very involved with AA. It is fun for me to go to meetings, meet new people and do service work.

I am a GSR, an Intergroup rep and I regularly chair meetings. It is also fun to feel needed and dependable.

I help my family by taking my father to the doctor and my mother grocery shopping. My mother doesn't have to worry about me sneaking drinks or forgetting her laundry at the Laundromat.

It's also fun to drive without having to look over my shoulder for flashing lights. My license, registration, and safety stickers are all current. I am grateful for AA. It is fun living sober.

### **Susanna, W.-Whiskey and Milk**

Fun in sobriety for me first started by getting together with friends in sobriety, having cookouts, watching TV and movies, playing board games, and taking trips to YPAA conferences. It was exactly what I needed — to laugh until my sides hurt.

I now have a group of women I have gotten very close with.

### *Celebrating 66 Years of Service*

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## Faithful Fivers: Would you like to be one?

**F**aithful Fivers are AA members who in gratitude pledge to contribute at least five dollars each month toward the support of Dallas Intergroup Association, DIA. This contribution gives AA members the opportunity to practice the Seventh Tradition regularly and painlessly by pledging \$5 or more a month to the DIA. We can set up an automatic credit card deduction, or you can send in a check once a month or whenever you choose. Call, 214-887-6699, to set up monthly contributions.

The DIA is totally supported by AA groups and individuals. DIA has monthly expenses of \$15,000 or \$180,000 annually. In 2012, AA groups contributed on average \$5,700 per month, totally \$65,646.80 for the year. The rest was contributed by individuals who may contribute up to \$3,000 per year. Those contributions are tax deductible.



### **Yes! I want to be a Faithful Fiver.**

Mail in your contribution to:

DIA, 6162 E. Mockingbird Ln., Suite 213, Dallas, TX 75214



# Steps, Traditions and Concepts

**Step Five: Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.**

1. Is there any step more necessary to longtime sobriety and peace of mind than this one?
2. Is Step Five an ancient practice?
3. Has the isolation problem been solved?

**Tradition Five: Each group has but one primary purpose — to carry its message to the alcoholic who still suffers.**

1. Do I ever cop out by saying, “I’m not a group so this or that Tradition doesn’t apply to me?”
2. Am I willing to explain firmly to a newcomer the limitations of AA help, even if he gets mad at me for not giving him a loan?
3. Have I today imposed on any AA member for a special favor or consideration simply because I am a fellow alcoholic?

**Concept Five: Throughout our world service structure, a traditional “Right of Appeal” ought to prevail, thus assuring us that minority opinion will be heard and that petitions for the redress of personal grievances will be carefully considered.**

1. Do we encourage the minority opinion, the “Right of Appeal”, to be heard at our home group, district committee meetings, area assemblies and the Conference?
2. What does our group accept as “substantial unanimity”?
3. Has our group experienced the “tyranny of the majority” or the “tyranny of the minority”?
4. Does our group understand the importance of all points of view being heard before a vote is taken?

**Step Six: Were entirely ready to have God remove all these defects of character.**

1. Do I believe I can overcome and remove my character defects by

myself? Why or why not?

2. Do I like certain of my character defects, find them useful or necessary? If so, which defects and why? What purpose do they serve?
3. If it is too daunting to consider living without what may seem to be protective character defects, can I be willing this week to consider what life might be like without one of them? More than one? Is it not knowing what I will be like without them that makes it hard to be ready to have them removed?

**Tradition Six: An AA group ought never endorse, finance, or lend the AA name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.**

1. Should my fellow group members and I go out and raise money to endow several AA beds in our local hospital?
2. Is it good for a group to lease a small building?
3. Are all the officers and members of our local club for AAs familiar with “Guidelines on Clubs” (which is available free from GSO)?
4. Should the secretary of our group serve on the mayor’s advisory committee on alcoholism?

**Concept Six: The Conference recognizes that the chief initiative and active responsibility in most world service matters should be exercised by the trustee members of the Conference acting as the General Service Board.**

1. Are we familiar with how our General Service Board (G.S.B.) Class A and Class B trustees serve A.A.? Are we familiar with how our other trusted servants serve A.A.?
2. Are we clear about the terms, “chief initiative” and “active responsibility”? Can we see a direct link to our home group?



**M**any AA events include potluck gatherings. **POTLUCK CORNER** recipes are easy to make and easy to

## **Cracked Onion Dip**

*Submitted by Katie T., Preston*

1. 3 packages (8 ounces each) of cream cheese, softened (It’s easier to mix if you let the cream cheese get to room temp)
2. 2 cups parmesan cheese
3. 1/2 cup mayonnaise
4. 1 package frozen chopped onions (slightly thawed and drained)
5. Place all of the ingredients in a casserole dish and mix very well.
6. Bake in a 350°F oven for 30-35 minutes or until golden brown on top. Serve with fritos or tortilla chips.



*This is the typewriter Bill W. used to write the Big Book. It sits behind glass in the archives department at the General Service Office in New York.*





# Off the Beaten Path...*navigating through unpopular issues*

by Anonymous (Grapevine 2008)

I sobered up as a teenager and my experiences with sponsorship have been a little off the beaten path.

Like many who sobered up young, I know what it's like to be the youngest person in the room and have the most time sober, yet still be considered "inexperienced." As a result, most of my sponsorship experience has been with very young women, as young as 13 years old. They were the only ones who would give me a real chance. Thank God I found these girls and could carry the AA message to them. They have saved my life.

Since most of the girls I've sponsored were under 18 when I began sponsoring them, I was presented with a number of unique challenges. Perhaps the most troubling of these challenges has to do with sex. In my experience, AA is not always a safe place for a young woman. I have seen 13th Stepping and, unfortunately, sometimes serious predatory behavior in meetings. I experienced these things, firsthand, as an underage member of AA. A number of men were sexually inappropriate toward me, despite the fact that I was only 16.

I am not saying that only men are capable of that kind of behavior, or that all men in AA are creepy. In fact, there were plenty of men who helped keep me out of harm's way. My AA "dads" were just as vital to my recovery as the women in the program.

I learned to stick to familiar meetings, where people looked out for me. I was told not to get into a car with men I didn't know and not to go over to someone's house by myself. This might seem obvious, but I didn't make it to AA at 16 years of age as a result of my impeccable judgment and solid boundaries. I didn't know that I couldn't trust someone just because I met them in a meet-



ing. I had to be taught these things.

My first sponsee was a thirteen-year-old girl. She used to call me, upset because some guy she thought she could trust had come on to her — often someone more than twice her age.

I did my best to look out for her and keep her safe, as was done for me. Many told me that it was not my job to look after her. I knew I wasn't her chaperone. We don't do that in AA — which I made quite clear to her mother. Still, as a human being, I couldn't help feeling morally obligated to intervene when I could. It is one thing to take a "not my business" approach to 13th Stepping when it's a matter of interfering with someone's recovery (which I still don't like), but this was illegal and possibly abusive.

I made that fact known (loudly) to any individual who acted inappropriately. It was particularly difficult when she had a few years of sobriety but was only 16. People didn't view her as a newcomer, because she wasn't. But that didn't mean that she wasn't still a minor.

I wasn't alone in feeling protective of her. There were a number of people who looked out for her safety within the rooms of AA.

She was the first of many young women I have had the gift of working with and this issue has come up with many of them. But whenever I sought guidance from people in AA, the an-

swers I received were all over the board. Some members quoted, "We do not want to be the arbiter of anyone's sex conduct" and "progress not perfection," in defense of an individual's behavior, telling me to stay out of it. On the other hand, vigilantes threatened to beat up men they saw doing this. It all seemed wrong. So what was I supposed to do when I found out that a 30-year-old AA member had pressured my 15-year-old grand-sponsee into sex?

We are taught in AA to take our own inventory. I didn't want to excuse any young woman from taking responsibility for herself. To do so would rob her of an opportunity to grow and change.

On the other hand, our society has laws that clearly spell out that it is an adult's responsibility to not harm a child, no matter what the child does.

Ultimately, I convinced the 15-year-old to tell her dad what had happened. I felt it was the responsible thing to do. Her father made the decision about whether or not to involve the police, as was his right.

I have stumbled my way through many sticky situations without any real guidelines. Finally, I have come to a point where I feel I can handle these situations without so much confusion and self-doubt. I have figured out what I am comfortable with and what feels right according to AA Traditions and principles.

In my home group, we work hard to make the group a safe and inviting place for all. I have seen our group react quickly and effectively when an underage or new woman is targeted.

Group officers take responsibility for stepping in if someone exhibits predatory behavior at a meeting. It is amazing how safe a group can be when the group addresses these things, rather than individual members.

# My Sponsor Said to See Newcomers in Hospital Gowns

by PatMc, DIA Log Editor

I was eight years sober when I first saw an AA sexual predator in action. It was at my then home group, a low-bottom club that served a very diverse group of AAers.

Quite a few of the new women came to us from state-funded treatment centers, jails and prisons and the courts. They didn't have much in the way of material possessions. No money. No car. No place to live.

A few couldn't read. One learned how at Big Book studies.

I saw a lot of miracles there. But I also witnessed 13 Stepping. His name was Gary (not really) and he was in 30s. He was five years sober and he preyed on the newcomers.



Cherry K.

I went to my sponsor for guidance who told me about 13 Stepping and that the people who do it are sick. She called them predators and said they pressure newbies to have sex.

She told me that when newcomers, both male and female, come through the doors of AA, I should see them in hospital gowns pushing an IV pole with tubes sticking out of their arms. She said that's how emotionally and spiritually sick most newcomers are. She said Gary was a sick man. And that I needed to watch out for him and others like him.

We began to watch out for the newbies. She and I and a few other women would take the newcomers aside and tell them about him. Most were grate-

ful, one was not.

The one that was not told Gary what we said (we didn't care). He called me at home and threatened to "knock my head off" if we continued to tell new women about him.

I called the trusted servants of our group and we met to discuss the situation. Everyone was 100 percent for eliminating 13 Stepping from the club.

Gary was advised by the trusted servants to cease his 13 Stepping ways or else he would not be welcomed at the club. He agreed to stop.

I took a job in Fort Worth not too long afterwards and could no longer attend meetings at my home group. My sponsor told me that Gary did quit going after the newbies but that he eventually left the club.

Gary taught me an invaluable lesson: Some of us are sicker than others. Most of the folks in AA are great people whom I love dearly. But there are also truly sick people. So I pray for them while giving them a wide berth and

# I Was Told That Women Should Stick with Women

by Susanna W., Whiskey and Milk

I have known a number of women, some with whom I have worked, who were 13th Stepped when they were newly sober.

They ended up feeling taken advantage of and confused because they thought they could trust **everyone** in AA.

I know that's what I believed when I first came in. I thought the more sober time you had, the more moral and honest you were. I also believed anyone who had more than five years would never do something like that. Today, I know differently.

I've learned that just because some AAers have not had a drink in 10 years doesn't mean they will make healthy

decisions in all aspects of their lives. We all have something we're working on and I believe that's where the fellowship comes in — to help hold us accountable and point out when we're engaging in old behaviors.

Luckily, I know a bunch of guys who have actually come up to me and other women when they think a new woman is being hit on. We all step in to try to intervene in a non-aggressive manner.

I will usually just walk up to the newcomer with another AA woman and start a conversation with the newcomer. In the meantime, male AAers will begin talking to the perpetrator. It works sometimes.

But as my sponsor told me when I



first came in, women stick with the women and steer clear of the men in one-on-one situations. It's not that we all can't be trusted, but I think it's important to have that time without distractions and that's exactly what I needed when I got sober.



# Lasting, Lifelong Liaisons in AA

## I Now Have a Relationship with Myself

by Michelle P., DIALog Reporter

I grew up believing that I should marry, have children and live happily ever after — the dream of the perfect relationship.

But alcohol happened along the way, and I got lost.

Several failed relationships and three kids later, I got sober and thought it was all going to be okay.

I no longer had the obsession to drink, and I was working steady again. My days were filled with meetings, kids and fellowship. I thought it was enough, and that was the problem — thinking.

I wanted my old belief of the perfect relationship to be a reality. The “soul mate relationship” thing was always on my mind.

So I kept trying to make “it” happen and it just never worked out. In fact, one Old Timer told me to get over it and accept the relationship the way it was or do something different — like not have one. That made me mad, mad enough to do something about it.

I picked up the Big Book and read a passage on page 52, a passage I had read a million times but saw for the first time.

*Is not our age characterized by the ease with which we discard old ideas for new, by the complete readiness with which we throw away the theory or gadget which does not work for something new which does?*

I decided it was time to discover who I was on the inside. I realized I had been busy fixing me on the outside, but hadn't looked at what I really wanted — just what I thought I *should* have.

The program slowly became about *learning to live a life I wanted*.

I knew I had to have a relationship with myself. That was the beginning. I began to like me enough to not depend

on others to show me that I was likeable. Then I began to respect myself, which led to me loving me.

Today, I don't hold people hostage and demand proof of who I am. I don't need an intimate relationship to prove to myself that I am lovable.

Through my Higher Power, the AA program and at least one blunt Old Timer, I have a new concept of me and that old belief.



*Interview by DIALog Reporter  
Susan P. with an anonymous member  
of Alcoholics Anonymous*

**Susan P: There seem to be two kinds of relationships in AA, do you agree?**

“Relationships in Alcoholics Anonymous, like anywhere else, are complex and a work in progress; more often than not, dependable and long lasting. There seems to be at least two kinds of relationships in AA. One is friendship, comfortable, honest and often the beginning of a lifelong relationship. Many of us come into AA without any ideas about true friendship, or how to give to or take from other people freely in healthy ways.

And then there is the “boy meets girl on AA Campus” type of relationship or

some variation on the theme. I have found many beloved friends and one very special romantic love that soars above all others. Without the knowledge inherent in the steps and traditions of our program neither would have been possible for me.

**Susan P: Were you told to wait a year before getting involved?**

My sponsor was a believer in the one year no major relationship change and so was I. I waited the year- and a week. I am glad I did. It made me feel mature and in control of something. Since we both had the same sponsor, it wasn't that difficult but she ultimately left it up to us. After all, it isn't in the book. We seem to expect an awful lot to be in one book.

**Susan P: What is your relationship like after 17-plus years?**

It is my greatest pleasure to come home at night to the same person, over and over and over. We never stop learning and we are never far from Alcoholics Anonymous. Best of all, every day is better than the day before. Who would have believed that was possible.

### Pamphlet Review- Young People and AA

**T**his AA pamphlet, found at Dallas Intergroup, is written by and for young adults under the age of 25.

It contains 19 powerful stories written by young alcoholics.

The stories describe the unique aspects of being a young drinker such as worrying about looking cool, peer pressure and drinking at school.

At the back of the pamphlet is a *Score-It-Yourself* quiz readers can take to determine if they might be an alcoholic.





# I Developed a Deep Spiritual Relationship with My Higher Power

by Tom T., Kessler

About 10 years ago I had my social drinking under control or so I thought.

I was in a 10-year relationship; I had a home, a good job and a new car. The relationship was about to end due to my drinking, along with my house and my ability to hold down a job.

My friends and family tried to step in and assist me where they could, but at that time I cherished my friendship with the bottle more than I cared for human companionship. After all what else did I need?

I became a nocturnal hermit who seldom saw the light of day. It was easier to get around under the cover of darkness, to hide from anyone who may recognize me.

My activities and actions at night soon got the attention of the local authorities. I tried friends' and family's imposed suggestions and went to their treatment centers.

I became stuck in a revolving door of treatment centers and then drinking again once I got out. This went on for

years because I did not care to change. I continued to do the same things over and over again with the same results — there is a reason why they call it insanity.

The authorities realized I was not going to change, so they took me off the streets for a while, and when they were done they returned me to the streets.

I soon heard about Oxford Houses, a national network of sober living homes where I became a resident for three years. It was here that I was introduced to my sponsor and the rooms of Alcoholics Anonymous.

I began to rebuild my life and develop my spiritual connection with my God, my higher power. I began to work a program that would become the foundation of my life — integrity, honesty and humility.

Alcoholics Anonymous has given me a life I can live in. It has given me the steps I can work with, and has provided me with peace, serenity and a spiritual connection to my Higher Power. I will be forever grateful.

I now have five-plus years of sobriety and have worked through the steps. I am continually amazed at what I learn from the words and rooms of Alcoholics Anonymous. My only regret is that I did not give up sooner and take Step One.



## We Found Love in AA...cont'd. from page 1

to throughout our years together included:

- Go to very few meetings together (go to most meetings separately)
- Talk about and practice the principles in our daily lives
- Always respect each other
- Never try to change each other
- Never hold the past against each other
- Have unconditional love for one another
- Share household tasks
- Have a quiet place for meditation

Jim was funny and was always playing jokes or surprising me. One birthday, Jim told me that we would just stay in and watch a movie about Las Vegas. After the movie was over, Jim told me to pack a bag, and took me to Las Vegas, where all of the reservations and plans were already taken care of by Jim.

He asked me to marry him every single day, but I had promised myself that I would, for once in my life, try something different. He accepted that and promised to be whatever I needed. Jim was thoughtful in all respects.

Though it was extremely painful and hard to lose Jim to a heart attack when he was only 49, we had a lifetime of goodness in those 10 years. On what would turn out to be our last night together, Jim fixed dinner and wrote "J+J" in cheese on top of my chili.

### Big Book Quiz

(from the first 164 pages 4<sup>th</sup> Edition)

1. Now we need more action, without which we find that \_\_\_\_\_.
2. The doctor's theory that we have an allergy to \_\_\_\_\_.
3. I felt like Napoleon \_\_\_\_\_.
4. So our fellow worker will soon \_\_\_\_\_.
5. It depends on us and on \_\_\_\_\_.
6. He said to the doctor, "Is \_\_\_\_\_."
7. An alcoholic in his cups \_\_\_\_\_.
8. Most of us have been unwilling to admit we \_\_\_\_\_.
9. Taking a commercial inventory is a fact-finding and a \_\_\_\_\_.
10. Let no alcoholic say he cannot recover unless he has \_\_\_\_\_.

- Answers:
1. "Faith without works is dead." p.76
  2. alcohol interests us. p.xxvi
  3. returning from Elba. p.4
  4. have friends galore. p.163
  5. our motives. p.70
  6. there no exception?" p.27
  7. is an unlovely creature. p.16
  8. were real alcoholics. p.30
  9. fact-finding process. p.64
  10. his family back. p.99



# News, Updates & Events ...

more on [aadallas.org](http://aadallas.org)

## JUNE

**Friendship 25<sup>th</sup> Anniversary:** Saturday, June 15 beginning at 5:30 p.m., 359 Lake Park Road, Suite 129, Lewisville, 75075. 5:30 p.m. potluck, 6:30 p.m. Alanon Speaker Maureen J., 7:45 p.m. Friendship history, 8 p.m. AA Speaker Michael M., Los Angeles, CA, candlelight meeting.

**Quarterly Metropolitan Women's Meeting:** Thursday, June 29. Unity Church, 6525 Forest Lane. Hosted by the Little Elm Group. 7:30 p.m. snacks/fellowship/coffee, 8 p.m. speaker, Brook L. from the Saturday Night Live Group. For information, call Leigh M. at 214-289-7630.

## JULY

**Simply AA Group's 8th Anniversary Celebration:** Saturday, July 13 starting at 5 p.m. with pot luck supper, 6 p.m. Alanon speaker Sam J., 7:15 p.m.; AA Speaker Larry J. For more information contact, Stuart R., 972-877-9396 or Seth P., 214-384-5936.

**55<sup>th</sup> Annual ICYPAA (International Conference of Young People in Alcoholics Anonymous):** July 11-14, Arizona Biltmore, 2400 E. Missouri Ave., Phoenix, 85016, [www.icypaa.org](http://www.icypaa.org). Registration is \$30.

**Crested Butte Mountain Conference:** July 28-Aug. 2, Crested Butte, Colorado. Conference includes afternoon workshops, an intimate setting and a relaxed time frame permitting in-depth AA and Alanon discussions, speaker meetings, and loads of activities for the entire family. Registration fee is \$100 per person for adults for the five-day conference; \$50 registration fee for Alateens and preteens; and \$40 for nine and younger. [www.cbconference.org](http://www.cbconference.org).

## AUGUST

**North Texas Roundup:** Aug. 16-18, Doubletree Hotel, 4099 Valley View Lane, Dallas, 75244. Registration is \$20. Weekend event includes speakers from Oklahoma, Texas, New York, Las Vegas and 8 p.m. Saturday AA Speaker Clancy I. from Los Angeles, CA. [www.northtexasroundup.org](http://www.northtexasroundup.org).

## SEPTEMBER

**66th Dallas Intergroup Anniversary Celebration:** Saturday, Sept. 14, from 5 to 9 p.m., Northway Christian Church, 7202 W. Northwest Hwy. Tickets will go on sale mid-June. Preliminary flyers state 300 tickets will be sold but that amount may need to be reduced due to fire codes. Sandy Beach is the main speaker. Arthur S. will present *How AA Came to Dallas*. Registration is \$10 and includes food, drinks and desserts. Admission will be by ticket. Call 214-887-6699 for more information.

# Group Contributions

## April-May 2013

	<u>April 2013</u>	<u>May 2013</u>
A Daily Reprieve	373.30	0.00
Addison	60.00	0.00
Allen	50.00	100.00
Aquarius	0.00	0.00
Big Book	0.00	0.00
Big Book Saturday Men's	0.00	0.00
Bridging the Gap	0.00	0.00
Broad Highway	0.00	0.00
Bruton Terrace	0.00	0.00
Carrollton	200.00	200.00
Carry the Message	0.00	54.90
Casa	0.00	0.00
Chicago	0.00	0.00
Clean Air	217.50	450.00
Clean Air Garland	0.00	0.00
Clean Air North	1,774.12	0.00
Colony	40.00	20.00
Coppell	0.00	0.00
Cornerstone	125.00	0.00
Dallas North	370.00	0.00
Denton Unity	0.00	0.00
Downtown Group	0.00	0.00
Downtown Nooners	400.00	0.00
Duncanville	25.00	25.00
Ennis	0.00	0.00
Expect a Miracle	0.00	20.00
Frisco	1,226.27	603.10
Georgetown	370.00	300.00
Gift of Sobriety	80.00	0.00
Highland Park Tuesday Night	0.00	150.00
Highland Park Women's	85.00	0.00
Hope	0.00	0.00
Independence	0.00	0.00
Irving	0.00	0.00
Kessler Park	225.00	0.00
Lake Highlands	20.00	20.00
Lakeside Traditions	0.00	400.00
Lambda	0.00	0.00
Legacy	20.00	10.00
Lewisville	425.46	51.97
Little Elm	0.00	0.00
McKinney Fellowship	189.54	0.00
McKinney's Men's	0.00	250.00
McKinney Miracle	0.00	8.99
McKinney Serenity	0.00	0.00
Mesquite Big Town	0.00	0.00
New Freedom	195.66	299.71
Oak Lawn	25.00	25.00
ODAAT	0.00	600.00
Plano Serenity	0.00	0.00
Preston	0.00	0.00
Principle	0.00	0.00
Prosper Country	0.00	0.00
Ray of Hope-Seven Points	10.00	10.00
Red Oak	0.00	0.00
Richardson	30.00	30.00
Ross Avenue	10.00	10.00
Rowlett	5.00	5.00
Rule 62	5.00	6.00
Seniors in Sobriety	15.00	0.00
Serenity Circle	0.00	0.00
Simply AA	0.00	0.00
Singleness of Purpose	137.55	0.00
Southwest Clean Air	44.50	41.46
Stemmons	0.00	0.00
Sunday Morning Live	0.00	0.00
Town North	30.00	30.00
Town South	20.00	0.00
Traditional	108.30	0.00
Van Alstyne	0.00	0.00
Waxahachie	0.00	0.00
Whiskey and Milk	236.80	0.00
White House	45.00	50.00
Wylie	10.00	10.00
<b>Total</b>	<b>\$7,204.00</b>	<b>\$3,781.13</b>